OFFICIAL FORM - CITY OF BRENTWOOD

APPLICATION FOR SUBDIVIDING PROPERTY

(Preliminary Plat)

The filing deadline for the Planning and Zoning Commission is at least fourteen (14) days prior to the regular meeting date.

It is requested that a subdivision of property be considered at the following location:
(include property address and attach any legal description)

________________________________________________________________________
________________________________________________________________________

Parcel Identification Number _____________________________

This subdivision is for the purpose of: ____________________________

________________________________________________________________________
________________________________________________________________________

Applicant _____________________________

Street _____________________________ Telephone ______________

City ________________ State ________ Zip __________

Owner _____________________________

Street _____________________________ Telephone ______________

City ________________ State ________ Zip __________
Twenty (20) copies of a preliminary plat of the proposed development must be drawn to scale and with reasonable accuracy. An engineer scale of 1” equals 100’ or smaller must be used.

The following information must be on the subdivision plat. Place a check mark beside each item to indicate its inclusion on the preliminary plat.

**Preliminary Plat**

1. The location of present property, section, U.S. Survey and Congressional Township lines and lines of incorporated areas, sewer districts, public water supply and drainage districts, school districts and other legally established districts, streets, buildings, watercourses, tree masses and other existing features within the area to be subdivided and similar facts regarding existing conditions on land immediately adjacent thereto;

2. The proposed location and width of streets, alleys, lots, building and setback lines and easements;

3. The location of open surface water drainage channels, together with information regarding any necessary widening, straightening, surfacing or other improvements of such channels, as well as similar data regarding the location, size and type of construction of any culverts, bridges or underground facilities for disposing of either storm water or sanitary sewage; data regarding the area served by the facilities, the estimated volume of run-off and other similar information shall accompany the plans; any easements necessary to accommodate the sewers or storm water drains or underground construction shall be provided on the plat and the subdivider shall also give satisfactory assurance to the Board of Aldermen that the improvements necessary to accommodate the disposal of both storm water and sanitary sewage shall be made;
4. The title under which the proposed subdivision is to be recorded and the name of the subdivider platting the tract;

5. The names and adjoining boundaries of all adjoining subdivisions and the names of record owners of adjoining parcels of unsubdivided land;

6. Contours with intervals of five (5) feet or less referred to sea level datum;

7. North point, scale and date;

8. Any zoning districts that affect the property to be subdivided.

9. Grades and profiles of streets and plans or written and signed statement regarding the grades of proposed streets, and the width and types of pavement, location, size, type of sanitary sewers or other sewage disposal facilities, water mains and hydrants and other utilities; storm water drainage facilities and other proposed improvements, such as sidewalks, plantings and parks, and any grading of individual lots.

**COPIES REQUIRED:** (Please check off)

_____ Fee of $100.00

_____ 20 copies of preliminary plat

_____ 20 copies of this plat

_____ 20 copies of other material submitted

**APPLICANT SIGNATURE**

I, __________________________ (owner, agent, attorney, etc.) certify that to the best of my knowledge, the items submitted representing this application is correct and accurate.

__________________________
Date