

**RESOLUTION NO. 1084.3**

**INTRODUCED  
BY:**

**ALDERMAN PLUFKA  
ALDERWOMAN SIMS  
ALDERMAN LEAHY  
ALDERMAN KRAMER**

**ALDERWOMAN PARKER TICE  
ALDERMAN WEGGE  
ALDERMAN LOCHMOELLER  
ALDERWOMAN O'NEILL**

**A RESOLUTION ADOPTING A REVISED POLICY FOR ADMINISTRATION OF  
THE CITY'S SEWER LATERAL REPAIR PROGRAM.**

**WHEREAS**, the City of Brentwood recognizes the critical public health and environmental benefits of its program to insure and underwrite expenses necessary to maintain the integrity of sewer lateral lines in our residential neighborhoods; and

**WHEREAS**, the Board of Aldermen wants to be sure that taxpayer funding for this program is used as efficiently as possible and that the program will be as effective in protecting the public health and our environment for as long as possible, which requires careful periodic reconsideration of the program's costs, benefits and structure;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF  
THE CITY OF BRENTWOOD, MISSOURI AS FOLLOWS:**


**SECTION 1.** Repeal and replacement of Resolution No. 1084.2 approved at the Board of Aldermen meeting held on February 19, 2019.

**SECTION 2.** That policy entitled CITY OF BRENTWOOD RESIDENTIAL SANITARY SEWER LATERAL REPAIR POLICY & PROCEDURES dated February 4, 2019, a copy of which is attached hereto and incorporated herein by this reference, is hereby repealed and replaced by the Board of Aldermen.

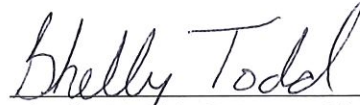
**SECTION 3.** That policy entitled CITY OF BRENTWOOD RESIDENTIAL SANITARY SEWER LATERAL REPAIR POLICY & PROCEDURES dated October 21, 2019, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved by the Board of Aldermen and adopted as the policy by which the sewer lateral repair program of the City of Brentwood as authorized by Sections 500.1110 and 500.1120 of the Code of Ordinances of the City of Brentwood, Missouri, is to be administered. The City's administrative personnel are directed to adhere to this approved policy and provide services to the residents of the City as provided therein.

**SECTION 4.** This resolution shall be in full force and effect from and after its passage.

**PASSED BY THE BOARD OF ALDERMEN THIS 21<sup>st</sup> DAY OF OCTOBER, 2019.**

  
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David A. Dimmitt, Mayor

ATTEST:

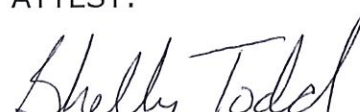
  
\_\_\_\_\_  
Shelly Todd, Deputy City Clerk



**APPROVED BY THE MAYOR THIS 21<sup>st</sup> DAY OF OCTOBER, 2019.**

  
\_\_\_\_\_  
David A. Dimmitt, Mayor

ATTEST:

  
\_\_\_\_\_  
Shelly Todd, Deputy City Clerk