

PLANNING AND ZONING COMMISSION MEETING AGENDA

Notice is hereby given that the **Planning and Zoning Commission** will hold an **Open Meeting** on **Wednesday, June 12, 2019** at **7:00 p.m.** in the Council Room of Brentwood City Hall located at 2348 S. Brentwood Blvd.; Brentwood MO, 63144.

1. Pledge of Allegiance
2. Roll Call
3. Approval of minutes of the **May 8, 2019** meeting
4. Old Business
 - 1) **Case #19-11** – Amendment of Conditional Use Permit (CUP) and Site Development Plan for Brentwood Promenade to permit a bank and office space for property at 5 Brentwood Promenade Court
5. New Business
 - 1) **Case #19-12** – Application for Subdivision Review, Preliminary and Final Plat, for Wilson’s Subdivision, a Two (2) Lot Single-Family Residential Development at 2214 Hatton Lane.
 - 2) **Case #19-13** – Application for Subdivision Review, Preliminary and Final Plat for Deer Creek Subdivision, a Two (2) Lot Industrial Development at 3000 S. Brentwood Boulevard.
 - 3) **Case #19-14** – Site Plan Review for an Ameren Electrical Substation at 3000 S. Brentwood Boulevard.
 - 4) **Case #19-15** – Application for Comprehensive Sign Plan and Architectural Elevation Review for Aspen Dental at 1819 S. Hanley Road.
- 5) **Election of Officers**
6. Aldermanic Report
7. City Planner’s Report – Medical Marijuana
8. June 26th Site Plan Review Subcommittee Appointments
9. Rationale for the Board of Aldermen
10. Other Business
11. Adjournment

Posted this 30th day of May 2019 at 3:00 PM.



By: Lisa Koerkenmeier, Director of Planning and Development

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THE CITY OF BRENTWOOD WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY ADMINISTRATOR'S OFFICE AT 314-962-4800 EXTENSION 8608, USE RELAY MISSOURI 1-800-735-2966 TDD OR CONTACT US BY EMAIL AT lkoerkenmeier@brentwoodmo.org AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE DEPUTY CITY CLERK.